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| **ENGLISH LITERATURE**  |  | **ASSESSMENT - 2** |
| **(English Eclairs)** |  | 6 | Pronouns |
| **Chapter No.** | **Chapter Name** |  | 7 | Articles |
| **ASSESSMENT 1** |  | 8 | Verbs |
| **1** | Wisdom of a Fisherman |  | 9 | Tense |
| 3 | Aditya's Gift |  |   | Pearls of Writing - pages 2 to 16 |
| 5 | A busy Postman |  | **ASSESSMENT - 3** |
| **ASSESSMENT - 2** |  | 10 | Adverbs |
| 7 | Magic Milestones |  | 11 | Preposition |
| 9 | Love for Grand Dad |  | 12 | Conjuctions |
| **ASSESSMENT - 3** |  | 13 | Word Power |
| 11 | Importance of Trees |  | **ASSESSMENT - 4** |
| 12 | Never be Lazy |  | 14 | Wh - Questions |
| 14 | The lady with the Lamp |  | 15 | Comprehension |
| **ASSESSMENT - 4** |  | 16 | Conversation |
| 16 | Let me speak! |  |   | Pearls of Writing - pages 17 to 32 |
| 18 | Be Punctual |  |  |  |
| 19 | Note for a Note |  |  |  |
|  |  |  |  |  |
| **ENGLISH GRAMMER** |  | **CREATIVE WRITING** |
| **(Functional English Grammar)** |  | **ASSESSMENT 1** |
| **Chapter No.** | **Chapter Name** |  | 1 | My Hobbies |
| **ASSESSMENT - 1** |  | 2 | My Neighbourhood |
| 1 | Words and sentences |  | **ASSESSMENT 2** |
| 2 | Nouns |  | 3 | My Parents |
| 3 | Countable and uncountable nouns |  | 4 | My School Garden |
| 4 | Gender |  | **ASSESSMENT 3** |
| 5 | Adjectives |  | 5 | My Birthday |
|  |  |  |  |  |
|  |  |  |  |  |
| 6 | Seasons |  | 6 | सहायता का सबक |
| **ASSESSMENT 4** |  | 7 | बिजली और तूफान |
| 7 | Cleanliness |  | **ASSESSMENT 3** |
| 8 | Trees are our best friends |  | 8 | स्वतंत्रता दिवस |
|  |  |  | 9 | कोयल |
| **RECITATION** |  | 10 | कम्प्यूटर दोस्त |
| 1 | Mary and the Lamb |  | 11 | चाचा नेहरू |
| 2 | Do you want to be....? |  | 12 | दीपावली |
| 3 | Bring me a letter |  | 13 | मेरा गुब्बारा |
| 4 | I saw a Ship |  | **ASSESSMENT 4** |
| 5 | Grandpa's Glasses |  | 14 |  सतरंगे गुलाब |
| 6 | Do your best |  | 15 | पत्र लेखन |
| 7 | Gold and Sympathy |  | 16 |  रॉबिन्सन क्रूस  |
| 8 | Running and shouting |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |
| **हिन्दी भाषा (स्पर्श)**  |  | **हिन्दी व्याकरण**  |
| **Chapter No.** | **Chapter Name** |  | **Chapter No.** | **Chapter Name** |
| **ASSESSMENT 1** |  | **ASSESSMENT 1** |
| 1 | प्रार्थना  |  | 1 | भाषा .  |
| 2 | सच्ची मित्रता  |  | 2 | वर्ण और वर्णमाला |
| **ASSESSMENT 2** |  | 3 | स्वरों की मात्राएँ |
| 3 |  कर्तव्य पालन |  | **ASSESSMENT 2** |
| 4 | फ्लोरेंस नाइटिंगेल |  | 4 | शब्द और वाक्य |
| 5 | बच्चो की दुनिया |  | 5 |  संज्ञा |
|  |  |  | 6 |  लिंग |
|  |  |  |  |  |
| 7 | वचन |  | **रचनात्मक लेखन** |
| 8 | सर्वनाम |  | **ASSESSMENT 1** |
| 9 |  विशेषण |  | 1 |  मेरा विद्यालय  |
| **ASSESSMENT 3** |  | 2 | मेरा प्रिय पालतू पशु  |
| 10 |  क्रिया |  | **ASSESSMENT 2** |
| 11 | अशुद्ध शब्दो के शुद्ध रूप |  | 3 | मेरी शिक्षिका |
| 12 |  पर्ययवाची  |  | 4 |  स्वच्छता |
| 13 | विलोम शब्द |  | **ASSESSMENT 3** |
| 14 | अनेक शब्दो के लिए एक शब्द |  | 5 | मेरा प्रिय खेल |
| 15 |  मुहावरे |  | 6 |  चिड़िया घर |
| 16 | दिन महीने और त्योहार |  | **ASSESSMENT 4** |
| **ASSESSMENT 4** |  | 7 | पेड़ पौधे  |
| 17 | गिनती |  | 8 | फल और सब्ज़िओ का महत्व |
| 18 | पत्र लेखन |  |  |  |
| 19 |  अनुच्छेद लेखन |  |  |  |
| 20 | कहानी लेखन एवम् चित्र वर्णन  |  |   | **MATHEMATICS** |
|  |  |  **( Start up Mathematics)** |
| **कविता पाठ** |  | **Chapter No.** | **Chapter Name** |
| **ASSESSMENT**  |  | **ASSESSMENT 1** |
| 1 | प्रार्थना  |  | 1 | Numbers beyond 999 |
| 2 | बच्चो की दुनिया |  | 2 | Addition |
| 3 | कोयल |  | 3 | Shapes and Patterns |
| 4 | मेरा गुब्बारा |  | **ASSESSMENT - 2** |
|  |  |  | 4 | Roman Numerals |
|  |  |  |  |  |
|  |  |  |  |  |
| 5 | Subtraction |  |  |  |
| 6 |  Multiplication |  | **ASSESSMENT - 3** |
| **ASSESSMENT - 3** |  | 9 | Some creepy, crawlies and Flyers |
| 7 | Division |  | 10 | The web of Life |
| 8 | Fractions |  | 11 | Taking care of plants and animals |
| 9 | Money |  | 12 | Means of communication |
| **ASSESSMENT- 4** |  | **ASSESSMENT - 4** |
| 10 | Measurement  |  | 13 | Special people |
| 11 | Time |  | 14 | Caring and sharing |
| 12 | Data Handling |  | 15 | Mosquitoes menace |
|   |   |  | 16 | Our sence organs |
|   |   |  | 17 | Agro practices in India |
|  |  |  |  |  |
| **ENVIRONMENTAL SCIENCE** |  |  **COMPUTER SCIENCE**  |
| **(Amazing World)** |  |  **(Getting in Touch)** |
| **Chapter No.** | **Chapter Name** |  | **Chapter No.** | **Chapter Name** |
| **ASSESSMENT 1** |  |   | **Assessment 1** |
| 1 | Our environment and threats |  | 1 | Computer a Machine |
| 2 | Natural resources and pollution |  | 2 | Computer Hardware |
| 3 | Environment friendly and unfriendly materials |  | 3 | Computer Software |
| 4 | Natural calamities |  |   | **Assessment 2** |
| **ASSESSMENT - 2** |  | 4 | The Keyboard |
| 5 | Pottery and Textiles |  | 5 | Using Mouse |
| 6 | The story of food |  | 6 | Central Processing Unit |
| 7 | Cooking |  | 7 | Understanding Windows |
| 8 | Water: Needs and uses |  |   |   |
|  |  |  |  |  |
|  |  |  |  |  |
| **Assessment 3** |  |  |  |
| 8 | Starting Word Pad |  |  |  |
| 9 | Working with Word Pad |  |  |  |
| 10 | Modifying Text |  |  |  |
| **Assessment 4** |  |  |  |
| 11 | Working with Paint |  |  |  |
| 12 | Log on to LOGO |  |  |  |
| 13 | Using Primitives |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **(GK Information)** |  |  |  |
| **ASSESSMENT - 1** |  |  |  |
| Pages | 6 to 17 |  |  |  |
| **ASSESSMENT - 2** |  |  |  |
| Pages | 18 to 29 |  |  |  |
| **ASSESSMENT- 3** |  |  |  |
| Pages | 33 to 44 |  |  |  |
| **ASSESSMENT - 4** |  |  |  |
| Pages | 45 to 48, 50 to 59 |  |  |  |
|  |  |  |  |  |